

Cornwall Conservation Commission Meeting Agenda
Thursday December 12, 2024 (3:30-4:30 pm)
Cornwall Town Hall

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Join Zoom Meeting

<https://us02web.zoom.us/j/85985923545?pwd=HbyVnPblHpfbT2Y7M8ZRqgTB79K9Xt.1>

Meeting ID: 859 8592 3545 Passcode: 1234

CC Members: Don Burns, Mary Dodge, Andrea Landsberg, Donna Marks, Kristina Sargent, and Michael Sheridan

Meeting Chair: Donna Marks Recording Secretary: Mike Sheridan

Approval of Minutes from November 14, 2024

Old Business

1. Inventory of Cornwall Habitat Connectivity Blocks updates (Mary, Donna)
 - a. Phase 2 Inventory and Budget update
 - b. Logo update: What are we/do we want to do with logo.
2. "Make Room for Wildlife" (All)
 - a. Cover letter & brochure in ZA materials. Other distribution? Send to local architects and newsletter?
3. Membership Recruitment (All)
4. Library Pass Program (Donna)
 - a. Tabled until Library committee contacts organizations in Spring
5. CC FB/Instagram link location on website. Additional updates?
6. Webinar with Gray and Green Infrastructure: How Vermont's bridges and culverts add to our network of connected lands and waters.
 - a. Andrea participated in the webinar in November with Jens Hilke and will write up a brief summary for the group.

New Business

1. 2025 Work Plan Schedule Discussion
 - a. Amphibian Monitoring Work March/April (Alexis Mychajliw at College, Kristi Tolgesi, Donna?)
 - b. Spring Guided Bird Walk (Perchemlides, Guertin, Andrews, OCAS, Worley?)
 - c. May '25 Green Up Day CC Table (All)
 - d. September Public Forum to Shared Inventory Results (Sophie)
 - e. Rodenticide education activity (Andrea)
2. Potential involvement with VAWS (VT Association for Wetland Science) (Andrea)
3. Meeting date(s) and time for Spring (Kristina/All)

Updates, Reports and Announcements

1. Reports from CSB, CPC, and DRB (Don, Mary)
2. CORA Project (Andrea)
3. Newsletter (Kristina, Mike)

Next Meetings and Newsletters:

Meeting day, week and time TBD

January ? Don Burns: Meeting Chair Donna Marks: Recording Secretary

Newsletter: January '25 (December-Andrea), April '25 (March-????), July '25 (June- ????),
October '25 (September – ????)

Newsletter: Guidelines

Document format: Word (.docx) is preferred for the newsletter. The meeting minutes/agendas which must come in as .pdf). Photos: must be in .jpg format. Length: no more than 2 pages.

Editing Guidelines: There's no word count limit, less can be more. No QR codes. Only one weblink per article.